



GRANT COST REPORT
NORTH DAKOTA DEPARTMENT OF AGRICULTURE
LIVESTOCK/MEAT DIVISION
SFN 58704 (11-07)

Date
Establishment
Location

Travel Time:	Hours	Minutes	Rate	Total
In Plant Time:	Hours	Minutes	Rate	Total
Travel Miles	Miles		Rate	Total
Time and Travel Total (Fees)				Total

Meals				Total
Lodging	Nights	Rate	Total	
Phone/Other: (Explain)				Total
Meals & Lodging Total (Expenses)				Total

Expense Total -----	Total
Signature	