



**APPLICATION FOR LIVESTOCK DEALER'S LICENSE**  
 NORTH DAKOTA DEPARTMENT OF AGRICULTURE  
 LIVESTOCK DIVISION  
 SFN 10202 (5-99)

600 E Boulevard Ave - Dept 602  
 Bismarck ND 58505-0020

**LICENSE FEE \$50.00**  
**License Expires June 30th**

1. The undersigned is applying for a license as a dealer in livestock to buy and sell livestock, (horses, mules, cattle, hogs, sheep, and goats) under the provisions of the laws of the State of North Dakota. (NDCC Ch. 36-04)

Name of Dealer				
Mailing Address	City	State	Zip Code	Telephone Number

2. PLEASE NOTE: A dealer shall be accountable and responsible for all the acts of a designated agent (NDCC 36-04-03(4)). The APPLICANT designates the following person(s) as agents to act in his behalf and requests that Agent Identification be issued to:

NAME	ADDRESS

I, the undersigned applicant for a North Dakota livestock dealer's license, understand that I am strictly responsible for and will be held strictly liable for all the acts, omissions, or failures arising out of livestock dealings of the agent(s) listed above, whether or not the dealings have been personally authorized by me.

X

\_\_\_\_\_

Applicant's Signature

3. BOND INFORMATION based on past calendar year's financial records. (list dollar amount of purchases made. If more, so state.)

Total cost of livestock purchased on a dealer basis for your account. . . . . \$ \_\_\_\_\_

Total cost of livestock purchased for the account of others (include livestock you purchased but which was billed directly to customer by seller and paid for by customer directly to seller. . . . . \$ \_\_\_\_\_

**TOTAL COST OF LIVESTOCK PURCHASED** . . . . . \$ \_\_\_\_\_

A surety bond is required for each dealer. (NDCC 36-04-05) The surety bond is for the purpose of protecting any person who deals with the dealer. It is for the benefit of any person selling livestock to or dealing in livestock with the dealer or the dealer's agent. The minimum of the bond is \$10,000. The department may require additional amounts to protect the public interest.

4. IF APPLICANT is a firm, association or partnership, or corporation provide the following information:

Name of Association, Partnership or Corporation			
Doing Business As			
Mailing Address	City	State	Zip Code

5. IF APPLICANT is a corporation, provide the following information:

TITLE	NAME	ADDRESS
PRESIDENT		
SECRETARY		
TREASURER		
GENERAL MGR.		

**6. IF APPLICANT is a foreign corporation, provide the following information:**

Principal Place of Business and Address in North Dakota	State in which Incorporated
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**7. COMPLETE, DATE, AND SIGN THE ENCLOSED FINANCIAL STATEMENT. (See enclosed financial statement)**

**REFERENCES:**

List ALL banks and/or financial institutions who hold assets or liabilities of the applicant:

NAME	ADDRESS

List names of commodities broker(s) with whom the applicant has dealings (if none, write "None" in Name column):

NAME	ADDRESS

List names of accountants and other sources of information or references relating to the applicants business:

NAME	ADDRESS

9. Has applicant ever been convicted of violating the laws of this state governing the shipment of transportation of livestock?  Yes  No
- Has applicant ever been convicted of fraudulent practices in the purchase of livestock or dealing with livestock?  Yes  No

The applicant voluntarily authorizes the Department of Agriculture, or its duly authorized agent, access to inspect and to copy any and all financial information and records of the applicant held by those persons, institutions, and agencies identified in "REFERENCES" section of this application above and any other institutions that may be required. The information and records may be used by the Department of Agriculture in the course of licensing, relicensing, or investigation of the application. Any information or records gained through use of this release are confidential. Any disclosure of information or records gained through the use of this release, except as provided for in this application, is prohibited. The Department of Agriculture may, however, furnish the information or records gained through use of this release to the Attorney General and other state agencies, and any prosecuting officials requiring the information or records for use in pursuit of official duties. This authorization remains in effect until the applicant provides specific revocation by written notice to the Department of Agriculture, or until the applicant ceases to be licensed.

**NOTE: If APPLICANT is a firm or corporation, the firm or corporate name must be listed as the APPLICANT.**

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

**X** \_\_\_\_\_  
 Applicant's Signature

By \_\_\_\_\_  
 Signature of Manager of Firm or Corporation

\_\_\_\_\_, being duly sworn, says that he/she is the person named in the foregoing application, or the manager of the corporation or partnership so named, and that the facts stated in this application are true

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

(Seal) \_\_\_\_\_  
 Notary Public  
 My commission expires \_\_\_\_\_